

# Albuquerque Figure Skating Club Collegiate Membership

## Application for the 2010 – 2011 Season

The bylaws of both the Albuquerque Figure Skating Club (AFSC) and the U.S. Figure Skating (USFSA) govern Membership in the AFSC.

<b>Applicant's Name:</b> _____	<b>USFSA#:</b> _____
<b>Mailing Address:</b> _____	<b>DOB:</b> _____
<b>City and Zip:</b> _____	<b>Gender: Male or Female</b>
<b>Phone: Home</b> _____	<b>US Citizen: Y or N</b>
<b>Phone: Work</b> _____ <b>E-mail (optional):</b> _____	
<p><b>Collegiate Membership</b> (This is a one-time fee that covers a four-year membership. This membership is only available once per person. You are required to be in college/university at the time of application or during the upcoming academic year.)</p> <p><b>Required:</b> Attach some form of proof that you are currently enrolled or planning to be enrolled during the upcoming academic year in college/university. For example, attach your letter of acceptance, most current course schedule, or most current grades from your college/university. This applies to Associate, Bachelor, Master, and doctoral degree programs at accredited colleges/universities.</p> <p><b>Tax Deductible donation for additional Club Ice Sponsorship</b> (Donation of tax deductible funds for additional Club Ice is <u>OPTIONAL</u>. Ice time costs will go up to \$200 per hour this fiscal year. Your donation can be in any amount and will be used exclusively for ice.)</p>	<b>Total Dues</b> \$ 95
	\$
	<b>Total</b> \$
	<b>Amount Paid</b> \$
<p>Make checks payable to: <u>AFSC</u></p> <p>Mail to: Terry Lee Allen, 01 Via Gavilan, Edgewood, NM, 87015</p>	<b>Amount Due</b> \$

**Please DELETE my  Address,  Home Phone,  Work Phone,  e-mail address from the AFSC Club Roster.** (The Club Roster is only available to Board Members.)

I  **Do** or  **Do not** give my permission to have my tests passed, competition results, and/or photographs posted in AFSC newsletters or flyers, website, or bulletin board.

*If the applicant is 18 years or older:*

**Applicant's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

*If the applicant is under 18 years old:*

**Parent/Legal Guardian's signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent/Legal Guardian's Printed name:** \_\_\_\_\_